

GOD'S GREATEST GIFT: EPIPHANY (B)

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'Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh'

At Christmas time we give gifts to different people. Different people give gifts to us. What's it all about? It all goes back to the story of the three wise men going to Bethlehem, falling down on their knees, and offering the best gifts they could afford to the Infant King.

Our gift-giving may sometimes be aimed more at keeping on side and keeping the peace than anything else. Our gift-giving may at times be part of the commercialisation of Christmas instead of expressions of unconditional love.

In contrast, the wise men are completely single-minded and sincere in their giving. Their gifts are expressions of their respect, reverence, gratitude and love for the poor Baby of Bethlehem. Their gifts are given with no strings attached, no conditions, and no mixed motives.

The flaws in our gift-giving may make us feel that the whole business of exchanging Christmas gifts should be gradually abolished, and that the commercialisation of Christmas should be restrained and restricted. If or when we think such thoughts, it may help to remember that the commercialisation of Christmas is somewhat necessary. Were it a completely spiritual celebration, hundreds of small businesses would go to the wall. Thousands of factory workers making bon-bons, trees, chocolates, decorations, cards and toys, would find themselves unemployed.

It may also be helpful to remember that if people did not spend money on gifts to family and friends at Christmas, their consciences would not be roused to make donations to the poor and needy at this time of giving and sharing. (Many charities, in fact, experience a boost at Christmas time).

Despite the limits and flaws in our gift-giving, it's important both to keep the practice alive and to purify it of its worst excesses. It's particularly important to the lives of children. The good news is that while they are attracted to receiving e.g., a gift of new roller skates, they are also attracted to the Crib and to the story of the baby lying there. Their hearts are touched by the plight of his parents who are so poor that they can offer him nothing except their protection and affection. In fact, children very easily get the message that this is a story of love. They appreciate the humanity of the Holy Family, their struggles and their sacrifices, to bring to the human race the Light of the Nations.

The story of the visit to the Crib by the Wise Men is a story of giving and receiving. But it is not simply about the giving of things - in this case gold, frankincense, and myrrh. It speaks of how gifts express love between persons, and of how gifts given with love bind people together.

In celebrating Epiphany we are celebrating the greatest manifestation and gift that there has

ever been, that of God's love for us. For it was out of love, that God the Father gave us the Son, his number one gift, and gave him to be our Light, our Saviour, our King and our Joy.

Jesus, then, is the celebrity we are celebrating at this time. He is the reason for the season, the Twelve Days of Christmas, that began on Christmas Day. So, as a beautiful carol puts it: *'JOY, JOY, FOR CHRIST IS BORN, THE BABE, THE SON OF MARY!'*

As our Eucharist continues then, I suggest that we make a special point of giving thanks for the coming of Jesus Christ into our lives. May we acknowledge with sincerity that he is the most precious gift we have ever received! May we also renew the gift in return of our whole lives to God!

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